

MOTION BY MAYOR MICHAEL D. ANTONOVICH AND
SUPERVISOR SHEILA KUEHL

SEPTEMBER 15, 2015

Recidivism Reduction Grant

The California State Budget Act of 2014 allocated \$8 million to the Board of State and Community Corrections (BSCC) to create and implement the Community Recidivism Reduction Grant Program – a program to fund and augment counties’ efforts to reduce recidivism, facilitate reentry, and reduce crime. Award amounts to counties were set in statute according to population size. On September 16, 2014, the Board of Supervisors authorized acceptance of the funds for Los Angeles County which was \$1.6 million. The funds were received in December 2014 and will be used to provide system navigation services to the adult probationer population and advocacy services to assist youth victims of commercial sexual exploitation.

The Probation Department has conducted the Request for Proposals (RFP) process to identify service providers consistent with the grant requirements outlined by the authorizing statute.

The Fiscal Year (FY) 2015-16 California State budget allocated an additional \$4 million to the Community Recidivism Reduction Grant Program, of which \$800,000 is available to Los Angeles County to implement or augment recidivism reduction strategies. To receive the funds, the Board must notify the BSCC in writing of its acceptance of the \$800,000 grant by September 30, 2015.

WE, THEREFORE, MOVE that the Board of Supervisors direct:

1. The Interim Chief Executive Officer to send a letter to the BSCC indicating the Board’s acceptance of the FY 2015-16 Community Recidivism Reduction Grant program allocation, and delegate authority to the Interim Chief Executive Officer to take similar action to accept any subsequent allocation; and,
2. The County’s Public Safety Realignment Team to submit a report to the Board in 30 days that includes an allocation plan, which should prioritize allocations for programs where service gaps exist, and enhanced employment opportunities for ex-offenders.

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MOTION

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RIDLEY-THOMAS	_____
KUEHL	_____
KNABE	_____
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